

**TOWNSEND and TOWNSEND and CREW LLP**  
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Attorney Docket No. 15517-000132US

In re application of: Mukesh C. Shah et al.

Application No.: 09/010,408

Filed: January 22, 1998

Group Art Unit: 3661

For: METHOD AND APPARATUS FOR TRACKING  
VEHICLE LOCATION



Date: September 15, 1999

I hereby certify that this is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

Signed: SCastro

**THE ASSISTANT COMMISSIONER FOR PATENTS**  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ Enclosed is a petition to extend time (3 months) to respond.  
☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.  
☒ Authorization For Payment of Fees Under 37 C.F.R. § 1.20(d).  
☒ Terminal Disclaimer with Certificate Under 37 C.F.R. § 3.73(b).  
☒ Copy of Recorded Assignment.  
☒ Petition to Extend Time (3 months).  
☒ Postcard.

If any extension of time is needed, then this response should be considered a petition therefor.  
The filing fee has been calculated as shown below:

**GROUP 3600**

**SEP 27 1999**

**RECEIVED**

|   | (Col. 1)                                  |       | (Col. 2)                              |   | (Col. 3)         |
|---|---|-------|---------------------------------------|---|------------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA |
| TOTAL   | * 28                                      | MINUS | ** 33                                 | = | 0                |
| INDEP.  | * 5                                       | MINUS | *** 3                                 | = | 2                |
| [ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |   |                  |

**SMALL ENTITY**

| RATE                   | ADDIT.<br>FEE |
|------------------------|---------------|
| x \$9.00 =             | \$0.00        |
| x \$39.00 =            | \$78.00       |
| + \$130.00 =           |               |
|                        |               |
| TOTAL<br>ADDIT.<br>FEE | \$78.00       |

**OTHER THAN  
SMALL ENTITY**

| RATE         | ADDIT.<br>FEE |
|--------------|---------------|
| x \$18.00 =  |               |
| x \$78.00 =  |               |
| + \$260.00 = |               |
|              |               |
| OR TOTAL     |               |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, then write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] No fee is due.

Please charge Deposit Account No. 20-1430 as follows:

- ☒ Claims fee \$ 78.00  
☒ Any additional fees associated with this paper or during the pendency of this application.

NO extra copies of this sheet are enclosed.

TOWNSEND and TOWNSEND and CREW LLP

Ramin Aghevli  
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Attorneys for Applicant